

# Space2Place Grant Application

Presented by Big Sky Economic Development's Community Development Department

**Organization/Group/Individual** Name: \_\_\_\_\_

Address: \_\_\_\_\_

**Contact Person** Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Nature of your project:** \_\_\_\_\_

For example: picnic area, bench/seating area, mural, pocket park, etc.

**Location of your project:** \_\_\_\_\_

**Have you contacted the appropriate agency(ies) about any possible permissions needed?** Yes: \_\_\_\_ No: \_\_\_\_

**Estimated cost of:** Materials: \_\_\_\_\_

Contracted Services: \_\_\_\_\_

Other (Please describe in remarks): \_\_\_\_\_

**Total Grant Amount Requested:** \_\_\_\_\_

In-Kind Match: \_\_\_\_\_

**Remarks:** \_\_\_\_\_

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All applications must be received in the offices of Big Sky Economic Development, 222 N 32<sup>nd</sup> St, Suite 200, Billings, MT 59101, by 4:00 pm, Friday, March 16.

Grant awards will be announced at the Big Sky Economic Development State of the Workforce event on April 20, 2018. All grant applicants will be notified of the precise time and place.

On Page 2, please provide a comprehensive description of your planned Creative Placemaking project. Limit your description to one page, but please address the following items:

- What and where your planned project is, and how it will improve a public space.
- How the public will access/use it.
- How you will use the grant funds.
- How you will leverage the grant funds with volunteer labor, donated materials or services, and/or other funds available to your group.
- How you plan to implement your project before September 30, 2018.

You may also include up to 3 pages of images, renderings, schematics, etc. to help define your project.

Links to Information on Placemaking: <https://www.youtube.com/watch?v=Sfk1ZW9NRDY>  
<https://www.pps.org/category/placemaking>

**Description of Project:**